AMENDMENT TRANSMITTAL LETTER

153737



		Attorney Docket No. ZK1Z 2 00014				
-	Serial No.: 09/978,599	Filing Date: October 16, 2001	Examiner: W. JUNG			
	Group Art Unit: 3737 Confirmation: 5128	Invention: DIGITAL MINIMALLY INVASIVE SURGERY SYSTEM				

To the Commissioner For Patents:

Transmitted herewith is an **AMENDMENT D** in the above-identified application. The fee has been calculated as shown below.

	CLAIMS AS AMENDED						
	Claims remaining after amendment		Highest Number Previously Paid For	No. of Extra Claims Present	Rate	Additional Rate	
Total Claims	39	Minus	39	-	\$ 25	\$ 0.00	
Indep. Claims	12	Minus	12	-	\$100	\$ 0.00	

- No additional claims fee is required.
- Please charge any additional fees or credit overpayment to Deposit Account No. 06-0308. A duplicate copy of this sheet is enclosed.
- Applicants hereby request any additional extensions of time that may be necessary and authorize the extension of time feesto be charged to Deposit Account No. 06-0308.

Respectfully submitted,

FAY, SHARPE, FAGAN, MINNICH & MCKEE, LLP

Date BAM 2005

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CERTIFICATE OF MAILING

I hereby certify that these AMENDMENT TRANSMITTAL LETTER (x2) and AMENDMENT D in connection with U.S. Patent Application Serial No. 09/978,599 are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 28 day of April , 2005.

By: Hilary Mc Nuety

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IN THE UNITED STATES PA	ATENT AND TRADEMARK OFFICE		
TRABENATOR III re application of) - Examiner: W. JUNG		
R. ABOVITZ, et al.) Art Unit: 3737) Confirmation: 5128		
Serial No.: 09/978,599			
Filed: October 16, 2001)		
For: DIGITAL MINIMALLY INVASIVE SURGERY SYSTEM)))		
Date of Last Office Action: January 31, 2005)))		
Attorney Docket No.: ZKTZ 2 00014 US) Cleveland, OH 44114) April 28, 2005		
AMI	ENDMENT D		
Commissioner For Patents P.O. Box 1450 Alexandria, VA 22313-1450			
Dear Sir:			
This paper is responsive to	the Office Action of January 31, 2005.		
Amendments to the claim	ns are reflected in the listing of claims which		
begins on page 2.			
Remarks begin on page 14	•		
	ertificate of Mailing		
Commissioner for Patents, P.O. Box 1450, Alexa	No. 09/978,599 is being as First Class mail under 37 C.F.R. § 1.8, addressed to: andria, VA 22313-1450 on the date indicated below. under 37 C.F.R. § 1.8 on the date indicated below.		
	Signature		

Date